

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA) 7:35 PM '81 Grantee(s) Mailing Address: Rt. 12, Buckhorn Dr.
COUNTY OF GREENVILLE) WILMERSLEY Greenville, SC 29609

KNOW ALL MEN BY THESE PRESENTS, that UNION HOME LOAN COPORATION OF SOUTH CAROLINA

in consideration of Sixty Thousand and no/100ths (\$60,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Earl Lawrence Greene and Brenda Rice Greene, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the southeastern side of Buckhorn Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot 11 on Plat of Parkside Acres, prepared by Campbell and Clarkson, Engineers, dated June, 1968, recorded in Plat Book WW at Page 42 and being described more particularly according to said plat, to-wit: 12-(277)-P36-1-28

BEGINNING at an iron pin on the southeastern side of Buckhorn Drive at the joint front corner of Lots 11 and 12 and running thence along the common line of said lots S. 56-55 E. 200 feet to an iron pin at the joint rear corner of said lots; thence N. 33-05 E. 150 feet to an iron pin at the joint rear corner of Lots 10 and 11; thence along the common line of said lots N. 56-55 W. 200 feet to an iron pin at the joint front corner of said lots on the southeastern side of Buckhorn Drive; thence along said Drive S. 33-05 W. 150 feet to an iron pin, the point of beginning.

DERIVATION: Deed of Frank P. McGowan, Jr., Master In Equity for Greenville County, SC recorded February 4, 1981 in Deed Book 1142 at page 214 in the RMC Office for Greenville County, SC.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of April 19 81

SIGNED, sealed and delivered in the presence of:

Richard Chatman
Julia M. Raylhouse

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
BY: *William E. Crane, III* (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of April 19 81
Richard Chatman (SEAL)
Notary Public for South Carolina
My commission expires: 7-28-86

Julia M. Raylhouse

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires: _____
RECORDED this 7th day of May 1981 at 2:35AM

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